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**\*BIBDATASHEET\***

CONFIRMATION NO. 4846

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/085,469	<b>FILING OR 371(c) DATE</b> 02/28/2002 <b>RULE</b>	<b>CLASS</b> 502	<b>GROUP ART UNIT</b> 1754	<b>ATTORNEY DOCKET NO.</b> 823.0115USU
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**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/272,091 02/28/2001 and claims benefit of 60/306,066 07/17/2001

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\*****\*\* 03/22/2002**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> PA	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 34	<b>INDEPENDENT CLAIMS</b> 5
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**

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**TITLE**

METHOD OF HEAT TREATING CARBONACEOUS MATERIAL TO ENHANCE ITS ADSORPTION OF TASTE-  
AND-ODOR-CAUSING AND OTHER ORGANIC COMPOUNDS FROM WATER

<b>FILING FEE RECEIVED</b> 1513	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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